| (filed by committees that support or oppose one or more candidates and/or proposition  |                                      |
|--|--------------------------------------|
| Full Name and Address of Political Committee   | OFFICE USE ONLY                      |
| EASTPAC  | Report Number: 37615                 |
| Post Office Box 80084  | Date Filed: 11/8/2013                |
| Baton Rouge, LA 70898-0084   | Report Includes Schedules:           |
| 2. Date of Election  | Schedule A-1                         |
|  | Schedule A-2<br>Schedule A-3         |
| This report covers from 10/1/2013 through 10/31/2013   | Schedule E-3                         |
| 3. Type of Report:   |                                      |
| ——— 180th day prior to primary ———— 40th day after general   |                                      |
| 90th day prior to primary X Annual (future election)   |                                      |
| ——— 30th day prior to primary ——— Monthly  |                                      |
| 10th day prior to primary  |                                      |
| 10th day prior to general — Amendment to prior report  |                                      |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)   |                                      |
| a. Name b. Position c. Address   |                                      |
| MILTON GRAUGNARD Chairperson P. O. Box 80084   |                                      |
| Baton Rouge, LA 70   | 0898                                 |
| JAKE NETTERVILLE Treasurer P. O. Box 80084   |                                      |
| Baton Rouge, LA 70   | 0898                                 |
| Additional officers listed on attached sheet   |                                      |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)   |                                      |
| a. Name & Address of Candidate/Description of Proposition b. Office Sought   | c. Political Party d. Support/Oppose |
|  |                                      |
| 6. Is the Committee supporting the entire ticket of a political party?  Yes  X N   | lo If "yes", which party?            |
| 7. a. Name of Person Preparing Report FRAN DAILY   |                                      |
| b. Daytime Telephone 225-928-5388  |                                      |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true an information and belief, and that no expenditures have been made nor contributions received that have not be required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | G ·                                  |
| This 8th day of November, 2013.  |                                      |
| Milhar Consum and  | 005 000 5000                         |
| Milton Graugnard Signature of Committee/Chairperson  | 225-928-5388  Daytime Telephone      |
|  |                                      |
| Jake Netterville Signature of Committee Treasurer, if any  | 225-928-5388  Daytime Telephone      |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name           | b. Position      | c. Address                                    |
|-------------------|------------------|---|
| FRANCES B DAILY   | Deputy Treasurer | P. O. Box 80084<br>Baton Rouge, LA 70898-0084 |
| WANDA ALLPHIN     | Deputy Treasurer | P. O. Box 80084<br>Baton Rouge, LA 70898      |
| JEFFREY B. LANDRY | Officer          | P. O. Box 80084<br>Baton Rouge, LA 70989      |

#### **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 12,125.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 682.80    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 12,807.80 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.57      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 12,808.37 |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 500.00   |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 500.00   |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 500.00   |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 156,634.07 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)  | \$ 12,125.57  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 500.00     |
| 20. Funds on hand at close of reporting period   | \$ 168,259.64 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount       |
|---|--------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 67,350.42 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 67,351.99 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 200.00   |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections

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| Page.   |                        |                               |                    |
|---|------------------------|-------------------------------|--------------------|
| Name and Address of Contributor   |                        |                               | 3. Total this Year |
|   | a. Date(s)             | b. Amount(s)                  |                    |
| AAA RENT-ALL INC.<br>11189 Airline Hwy.<br>Baton Rouge, LA 70816-6086   | 10/11/2013             | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                    |
| ACME REFRIGERATION OF BATON ROUGE INC.<br>11844 Choctaw<br>Baton Rouge, LA 70815-2184   | 10/02/2013             | \$250.00                      | \$250.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                    |
| ADVANTAGE CAPITAL MANAGEMENT CORP. 2230 LL&E Tower 909 Poydras Street New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/07/2013             | \$50.00                       | \$50.00            |
|   |                        |                               |                    |
| ALFORD MOTORS INC<br>P. O. Drawer T<br>Leesville, LA 71446  | 10/07/2013             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                    |
| ASSOCIATED BUILDERS AND CONTRACTORS INC.<br>19251 Highland Road<br>Baton Rouge, LA 70809  | 10/04/2013             | \$150.00                      | \$150.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                    |
| ASSOCIATED BUSINESS PRINTING INC. 1118 Natchitoches West Monroe, LA 71291   | 10/17/2013             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                    |
| 4. SUBTOTAL (this page)   |                        | \$ 650.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |                        |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |                        |                               |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only o | n last page of this schedule) |                    |

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| A Name and Address of Contributor   | 2 Contributions this Paparting Pariod                                  |                                     | 2 Total this Year  |
|---|--|-------------------------------------|--------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                                     | 3. Total this Year |
|   | a. Date(s)   | D. Amount(s)                        |                    |
| BOLLINGER SHIPYARDS P. O. Box 250 Lockport, LA 70374-0250                           | 10/24/2013   | \$1,000.00                          | \$1,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                     |                    |
| BRADLEY BROUSSARD LAND SERVICES INC.<br>P. O. Box 52826<br>Lafayette, LA 70505-2826 | 10/08/2013   | \$50.00                             | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                     |                    |
| BROWN CLAIMS MANAGEMENT GROUP P. O. Box 15213 Baton Rouge, LA 70895                 | 10/31/2013   | \$300.00                            | \$300.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                     |                    |
| CLECO POLITICAL ACTION COMMITTEE P. O. Box 5000 Pineville, LA 71361                 | 10/14/2013   | \$100.00                            | \$100.00           |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                     |                    |
| CAJUN CONSTRUCTORS P. O. Box 104 Baton Rouge, LA 70821-0104                         | 10/02/2013   | \$1,500.00                          | \$1,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                     |                    |
| CAPITAL VALVE & FITTING CO. INC.<br>9243 Interline Ave.<br>Baton Rouge, LA 70809    | 10/07/2013   | \$3,000.00                          | \$3,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                     |                    |
| 4. SUBTOTAL (this page)   | •  | \$ 5,950.00                         | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                              |  |                                     | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                    |  |                                     |                    |
| SUBTOTAL (this page) \$ 100.00  | TOTAL (complete or   | ally on last name of this schedule) |                    |

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| 1 Name and Address of Contributor   | 2 Contributions this Poparting Period                                  |                                    | 2 Total this Year  |
|---|--|------------------------------------|--------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                                    | 3. Total this Year |
|   | a. Date(s)   | b. Amount(s)                       |                    |
| CHESTEEN & ASSOCIATES L.L.C.<br>2181 Quail Run Drive<br>Baton Rouge, LA 70808   | 10/28/2013   | \$150.00                           | \$150.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                    |
| GULF COAST CHEMICAL INC.<br>8305 River Road<br>Abbeville, LA 70510-0220   | 10/17/2013   | \$50.00                            | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                    |
| CONTAINER TECHNOLOGY & SUPPLY INTERNATIONAL 1046 Annunciation Stree New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/14/2013   | \$50.00                            | \$50.00            |
| DENBURY<br>5320 Legacy Drive<br>Plano, TX 75024-3121  | 10/30/2013   | \$500.00                           | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                    |
| DOUG ASHY BUILDING MATERIALS<br>4950 Johnston Street<br>Lafayette, LA 70503-4801  | 10/21/2013   | \$100.00                           | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                    |
| EUROBOARD INC.<br>P. O. Box 8177<br>Monroe, LA 71211  | 10/04/2013   | \$100.00                           | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                    |
| 4. SUBTOTAL (this page)   |  | \$ 950.00                          | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |                                    | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |                                    |                    |
| SURTOTAL (this nage) \$ 0.00  | TOTAL (complete or   | aly on last name of this schedule) |                    |

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| Name and Address of Contributor                        | 2. Contributions this Reporting Period |                                | 3. Total this Year  |
|--|--|--------------------------------|---------------------|
| 1. Name and Address of Contributor                     | a. Date(s)                             | b. Amount(s)                   | 3. Iolai lilis feai |
|  |  |                                |                     |
| CORDELL H HAYMON                                       | 10/04/2013                             | \$50.00                        | \$50.00             |
| 672 Nelson Drive                                       |  |                                |                     |
| Baton Rouge, LA 70808                                  |  |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                                |                     |
| HEALTH ASSOCIATES LLC                                  | 10/10/2013                             | \$100.00                       | \$100.00            |
| 4637 Jamestown Ave.                                    |  |                                |                     |
| Baton Rouge, LA 70808                                  |  |                                |                     |
|  |  |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                                |                     |
|  |  |                                |                     |
| JOHNSON & SIEBENEICHER INC.                            | 10/17/2013                             | \$50.00                        | \$50.00             |
| P. O. Box 648  | 10,11,2010                             | ψοσ.σσ                         | ψοσ.σσ              |
| Alexandria, LA 71309-0648                              |  |                                |                     |
| ,  |  |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                                |                     |
| <u> </u>   |  |                                |                     |
| KEAN MILLER HAWTHORNE D'ARMOND                         | 10/21/2013                             | \$250.00                       | \$250.00            |
| P. O. Box 3513   | 10/21/2010                             | Ψ200.00                        | Ψ200.00             |
| Baton Rouge, LA 70825                                  |  |                                |                     |
|  |  |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                                |                     |
| <u> </u>   |  |                                |                     |
| CHRISTOPHER M KINSEY                                   | 10/28/2013                             | \$50.00                        | \$50.00             |
| 401 Edwards Street                                     | 10/20/2010                             | ψου.σο                         | ψοσ.σσ              |
| Suite 1805   |  |                                |                     |
| Shreveport, LA 71101-3172                              |  |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                                |                     |
|  |  |                                |                     |
| LOGA   | 10/11/2013                             | \$100.00                       | \$100.00            |
| P. O. Box 4069   | 10,11,2010                             | <b>\$100.00</b>                | Ψ100.00             |
| Baton Rouge, LA 70821                                  |  |                                |                     |
| <b>3</b> /   |  |                                |                     |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                |  |                                |                     |
| <u> </u>   |  |                                |                     |
| 4. SUBTOTAL (this page)                                | •                                      | \$ 600.00                      | N/A                 |
| 5. TOTAL (complete only on last page of this schedule) |  |                                | N/A                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:       |  |                                |                     |
| SURTOTAL (this page) \$ 100.00                         | TOTAL (complete only                   | on last nage of this schedule) |                     |

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|---|--|------------------------------------|---------------------|
| 1. Name and Address of Contributor  | a. Date(s)                             | b. Amount(s)                       | 3. Iolai lilis feai |
|   | a. Date(s)                             | b. Amount(s)                       |                     |
| LEXUS OF NEW ORLEANS<br>8811 Veterans Memorial Blvd.<br>Metairie, AL 70003    | 10/22/2013                             | \$100.00                           | \$100.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                     |
| LOUIS D. CURET ATTORNEY-AT-LAW<br>2340 Myrtle Ave.<br>Baton Rouge, LA 70806   | 10/01/2013                             | \$50.00                            | \$50.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                     |
| LOUISIANA COMPANIES P. O. Box 991 Baton Rouge, LA 70821                       | 10/08/2013                             | \$250.00                           | \$500.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                     |
| LOUISIANA MACHINERY<br>P. O. Drawer 536<br>Reserve, LA 70084                  | 10/07/2013                             | \$1,000.00                         | \$1,000.00          |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                     |
| LOUISIANA TANK INC.<br>P. O. Box 1863<br>Lake Charles, LA 70602               | 10/29/2013                             | \$50.00                            | \$50.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                     |
| LOUISIANA TELEVISION BROADCASTING L.L.C. P. O. Box 2906 Baton Rouge, LA 70821 | 10/18/2013                             | \$500.00                           | \$500.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                     |
| 4. SUBTOTAL (this page)   | ,                                      | \$ 1,950.00                        | N/A                 |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                                    | N/A                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                              |  |                                    |                     |
| SURTOTAL (this nage) \$ 0.00  | TOTAL (complete or                     | aly on last name of this schedule) |                     |

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| 1 Name and Address of Contributor                      | ne and Address of Contributor  2. Contributions this Reporting Period |                                | 3. Total this Year  |
|--|---|--------------------------------|---------------------|
| 1. Name and Address of Contributor                     | a. Date(s)  | b. Amount(s)                   | 3. Total tills Teal |
| NEWELLTON GIN CO. INC.                                 | 10/02/2013  | \$100.00                       | \$100.00            |
| P. O. Box 38   | 10/02/2015  | ψ100.00                        | ψ100.00             |
| Newellton, LA 71357-0038                               |   |                                |                     |
| Tromonton, Erri 1001 0000                              |   |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                                |                     |
| PANOLA COMPANY LTD.                                    | 10/14/2013  | \$100.00                       | \$100.00            |
| P. O. Box 38   |   |                                |                     |
| Newellton, LA 71357                                    |   |                                |                     |
|  |   |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                                |                     |
| <del></del>  |   |                                |                     |
| PERFORMANCE CONTRACTORS INC.                           | 10/28/2013  | \$900.00                       | \$900.00            |
| P.O. Box 83630   | 10/20/2010  | ψοσο.σσ                        | Ψ300.00             |
| Baton Rouge, LA 70810-2210                             |   |                                |                     |
|  |   |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                                |                     |
| 7,111 00111111122.                                     |   |                                |                     |
| SJB GROUP INC  | 10/14/2013  | \$250.00                       | \$250.00            |
| P. O. Box 1751   | 10/14/2013  | Ψ230.00                        | Ψ230.00             |
| Baton Rouge, LA 70821-1751                             |   |                                |                     |
| Daton Rouge, Extroder from                             |   |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                                |                     |
| TAKIT GOWINITTEE:                                      |   |                                |                     |
| SOUTHERN STRATEGY GROUP OF LOUISIANA                   | 10/17/2013  | \$250.00                       | \$250.00            |
| 543 Spanish Town Rd.                                   | 10/11/2015  | Ψ230.00                        | Ψ230.00             |
| Baton Rouge, LA 70802                                  |   |                                |                     |
|  |   |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                                |                     |
|  |   |                                |                     |
| HEREDT STEEL CO. INCORDODATED                          | 10/10/2013  | \$50.00                        | \$50.00             |
| HEBERT STEEL CO. INCORPORATED P. O. Box 1287           | 10/10/2013  | ψ50.00                         | ψ50.00              |
| Gonzales, LA 70707                                     |   |                                |                     |
| 33.124.33, 27.17373                                    |   |                                |                     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                                |                     |
| TAKIT GOWINITTEE:                                      |   |                                |                     |
| 4. SUBTOTAL (this page)                                |   | \$ 1,650.00                    | N/A                 |
| 5. TOTAL (complete only on last page of this schedule) |   |                                | N/A                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:       |   |                                |                     |
| SUBTOTAL (this nage) \$ 0.00                           | TOTAL (complete only  | on last name of this schedule) |                     |

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| Name and Address of Contributor  |         | 2. Contributions this Reporting Period |                                   | 3. Total this Year |
|--|---------|--|-----------------------------------|--------------------|
|  | Γ       | a. Date(s)                             | b. Amount(s)                      |                    |
| STONEHENGE CAPITAL COMPANY LLC<br>191 W. Nationwide Blvd.<br>Suite 600<br>Columbus, OH 43215 |         | 10/07/2013                             | \$250.00                          | \$250.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | _       |  |                                   |                    |
| THE TATMAN GROUP LLC<br>P.O. Box 82531<br>Baton Rouge, LA 70884                              |         | 10/03/2013                             | \$50.00                           | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | _       |  |                                   |                    |
| VOELKEL MCWILLIAMS CONSTRUCTION LLC<br>790 Asbury Drive<br>Mandeville, LA 70471-1844         |         | 10/04/2013                             | \$75.00                           | \$75.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |         |  |                                   |                    |
| 4. SUBTOTAL (this page)  | •       |  | \$ 375.00                         | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                       |         |  | \$ 12,125.00                      | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES C   | DNLY:   |  |                                   |                    |
| SUBTOTAL (this page)   | \$ 0.00 | TOTAL (complete onl                    | ly on last page of this schedule) | \$ 200.00          |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED**

The following information must be provided for all in-kind contributions received by the committee during this reporting period. Inkind contributions made by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | In-Kind Contributions this Reporting Period         |            |              | 3. Total this Year |  |
|--|---|------------|--------------|--------------------|--|
|  | a. Description(s)                                   | b. Date(s) | c. Amount(s) |                    |  |
| LABI P. O. 80258 Baton Rouge, LA 70898-0258  POLITICAL COMMITTEE? PARTY COMMITTEE? | October<br>Administative<br>Expenses                | 10/31/2013 | \$682.80     | \$6,828.00         |  |
| 4. SUBTOTAL (this page)  | •   |            | \$ 682.80    | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                             |   |            | \$ 682.80    | N/A                |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                 |   |            |              |                    |  |
| SUBTOTAL (this page) \$ 0.   | TOTAL (complete only on last page of this schedule) |            |              | \$ 0.00            |  |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation     | 3. Date    | 4. Amount |
|--|--------------------|------------|-----------|
| CHASE INVESTMENT SERVICES CORP<br>300 S. Riverside Plaza<br>Suite IL1-0291 11th Floor<br>Chicago, IL 60670 | September Interest | 10/31/2013 | \$0.57    |
| 5. Total OTHER RECEIPTS during this reporting period   |                    |            | \$ 0.57   |

#### **SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES**

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate                                    | Contributions Made     a. Date(s) | e this Reporting Period<br>b. Amount(s) |
|--|-----------------------------------|---|
| FRANKLIN J FOIL COMMITTEE P. O. Box 4288 Baton Rouge, LA 70821-4288        | 10/30/2013                        | \$ 250.00                               |
| VALARIE HODGES CAMPAIGN<br>33885 Cypress Bluff<br>Denham Springs, LA 70726 | 10/11/2013                        | \$ 250.00                               |
| 3. SUBTOTAL (optional)   | •                                 | \$ 500.00                               |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                   | \$ 500.00                               |